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BIDS AND AWARDS COMMITTEE

NOTICE OF AWARD

Date:

January 19, 2023

GAKKEN (PHILS.), INC. 130 GPI Bldg. Aurora Blvd. cor. A. Lake St., San Juan City

Notice is hereby served that you have been awarded the contract to supply for the National Printing Office with 1 Lot Various Document Scanners (see attached sheets for complete specifications) for an aggregate amount of ₱717,777.00 based on terms and conditions in accompanying bid submitted on January 17, 2023 Small Value

A purchase order shall be prepared and will be ready for release within five (5) days from issuance of this NOA. Failure to accept the purchase order within five (5) days from its issuance shall be sufficient ground for the National Printing Office to cancel said purchase order without prejudice to imposing other heavier sanctions

NOTE: Performance Bond not required per Sec. 54.5 of R.A. 9184 OS A. BATHAN Director IV Conforme: Name of Bidder: Print Name & Signature ~ 2-0 AB Date:

One NPO, Our NPO, Yes we can PO!!!

Director (02) 8925-2187 / 8925-2189. Administrative Division (02) 8925-2182. Production Planning and Control Division (02) 8925-2186 / 09178055616. Sales and Marketing Division CP No. 09178050356 / (02) 8925-2197 / (02)8925-2190 . Official Gazette Publication CP No. 09178284842 Office of the Director (02) 8925-2187 / 8925-2189

2 UNITS - DESKTOP ADF SCANNER @ \$77,777.00/UNIT = \$155,554.00

THROUGHPUT SPEEDS: * BLACK-AND-WHITE / GRAYSCALE / COLOR: UP TO 50 PPM / 100 IPM AT 200 AND 300 DPI

RECOMMENDED DAILY VOLUME: UP TO 6,000 PAGES PER DAY MAX. / MIN. DOCUMENT SIZE: "216 MM X 356 MM (8.5 X 14 IN.) / 52 MM X 52 MM (2.08 IN. X 2.05 IN.), LONG DOCUMENT MODE: 216 MM X 3,000 MM (8.5 IN. X 118 IN.)

PAPER THICKNESS AND WEIGHT: "27-433 G/M2 (7.2 LB. BOND PAPER - 160 LB. COVER STOCK) ID CARD THICKNESS: UP TO 1.4 MM (0.55 IN.)"

FEEDER: "UP TO 80 SHEETS OF 80 G/M² (20 LB) PAPER HANDLES SMALL DOCUMENTS SUCH AS A8, ID CARDS, EMBOSSED HARD CARDS, AND INSURANCE CARDS (PORTRAIT AND LANDSCAPE ORIENTATIONS) PAPER FEEDING DETECTION: MULTIFEED WITH ULTRASONIC TECHNOLOGY, INTELLIGENT DOCUMENT PROTECTION.

CONNECTIVITY: USB 3.1 GEN 1 (COMPATIBLE WITH USB 2.0 AND 3.0)

FILE FORMAT OUTPUTS: SINGLE AND MULTI-PAGE TIFF, JPEG, RTF, BMP, PDF, SEARCHABLE PDF, TXT, PNG, CSV, WORD AND EXCEL

OPTICAL RESOLUTION: 600 DPI

OUTPUT RESOLUTION: 75 / 100 / 150 / 200 / 240 / 250 / 260 / 300 / 400 / 500 / 600 / 1200 DPI

ILLUMINATION: DUAL RGB LEDS

SCANNING TECHNOLOGY: DUAL CIS; GRAYSCALE OUTPUT BIT DEPTH IS 256 LEVELS (8-BIT); COLOR OUTPUT BIT DEPTH IS 24 BITS (8 \times 3)

DIMENSIONS AND WEIGHT: "WEIGHT: 3.3 KG (7.2 LBS.) DEPTH: 204 MM (8.0 IN.), NOT INCLUDING INPUT TRAY AND OUTPUT TRAY; WIDTH: 312 MM (12.3 IN.) HEIGHT: 182.5 MM (7.2 IN.), NOT INCLUDING INPUT TRAY; DEPTH WITH INPUT TRAY: 269 MM (10.6 IN.); HEIGHT WITH INPUT TRAY: 231.6 MM (9.1 IN.)"

WARRANTY: 1 YEAR.

1 UNIT - PRODUCTION DOCUMENT SCANNER @ ₱562,223.00/UNIT

TYPE: DESKTOP SHEET-FED SCANNER

DOCUMENT FEEDING: AUTOMATIC OR MANUAL SHEET FEEDING

DOCUMENT SIZE: WIDTH: 50.8 - 305 MM LENGTH: 70 - 432 MM

LONG DOCUMENT MODE: UP TO 5,588 MM

DOCUMENT THICKNESS AND WEIGHT: CONTINUOUS FEEDING: 20 - 209 G/M2, 0.04 - 0.25 MM. NON-SEPARATION MODE: 20 - 255 G/M2, 0.04 - 0.3 MM

FEEDING CAPACITY: 48 MM STACK OR 500 SHEETS OF 80 G/M2

SCANNING ELEMENT: 3-LINE CIS

LIGHT SOURCE: LED (RED, GREEN, AND BLUE)

SCANNING SIDE: SIMPLEX/DUPLEX

SCANNING MODES: BLACK AND WHITE, ERROR DIFFUSION, ADVANCED TEXT ENHANCEMENT, ADVANCED TEXT ENHANCEMENT II, ACTIVE THRESHOLD, 256-LEVEL GRAYSCALE, 24-BIT COLOR, AUTO COLOR DETECTION

SCANNING RESOLUTIONS: 150 X 150 DPI, 200 X 200 DPI, 240 X 240 DPI, 300 X 300 DPI, 400 X 400 DPI, 600 X 600 DPI

SCANNING SPEED* (A4 / LTR, 200 DPI): GRAYSCALE: PORTRAIT 110 PPM (SIMPLEX) / 220 IPM (DUPLEX) GRAYSCALE: LANDSCAPE 140 PPM (SIMPLEX) / 280 IPM (DUPLEX). COLOR: PORTRAIT: 110 PPM (SIMPLEX) / 220 IPM (DUPLEX). COLOR: LANDSCAPE: 140 PPM (SIMPLEX) / 280 IPM (DUPLEX)

INTERFACE: USB 3.1 GEN 1, 10BASE-T / 100BASE-T / 100BASE-TX / 1000BASE-T.

POWER REQUIREMENTS: AC220 - 240V

POWER CONSUMPTION: 66.5W (SCANNING), 3.5W (SLEEP MODE)

OPERATING ENVIRONMENT TEMPERATURE: 10 - 35°C, HUMIDITY: 20 - 80% RH

DIMENSIONS (W x D x H): FEED TRAYS CLOSED: 480 X 569 X 315 MM

WEIGHT: APPROX, 25.0 KG

OPTIONS / CONSUMABLES: FLATBED SCANNER UNIT 102, IMPRINTER UNIT, CARRIER SHEET, EXCHANGE ROLLER KIT, SEPARATION PADS, INK CARTRIDGE, CLEANING SHEET.

TOTAL: ₱717,777.00

1.